



WILLIAMSTON FARMERS' MARKET

161 East Grand River, Williamston, Michigan 48895

Sunday: 10 a.m. to 2 p.m.

22 May 2016 through 9 October 2016

Email: williamston.farmers.market@gmail.com

Telephones: 517-719-6193 or 517-655-2774 FAX: 517-655-2797

Located in McCormick Parking Lot

One block North of the downtown traffic light; corner of N. Putnam and High Streets

2016 VENDOR APPLICATION

Check One: New Vendor Returning Vendor

Business/Farm Name: _____

Name of Primary Contact: _____ Phone(s): _____

Mailing Address: _____
 (Street) (City, State, Zip Code)

Location of Business/Farm if different than mailing address: _____

Email of Primary Contact: _____

Facebook: _____ Website: _____

Name Emergency Contact: _____ Phone(s): _____

Workers/Helpers - Family - Alternate Contacts - (List all individuals who will work in your market booth, act as on-site booth manager, or as an alternate contact person).

NAME	PHONE NUMBER(S)	RESPONSIBILITY/DUTIES

Additional Information/Notes: _____

The Williamston Farmers Market strives to provide a venue for consumers to access the produce and product offerings of local farmers, artisans, and small businesses from the Williamston area. Quality of life in the Williamston community is enhanced by the opportunity for area residents and visitors to engage in sustainable commerce and social interaction with local farmers, entrepreneurs, and community members while supporting the local economy.

PRODUCT CATEGORY (Check all that apply)

Arts/Crafts

Dairy

Eggs

Flowers

Fruit

Honey

Maple Syrup

Vegetables/Herbs

Meat (Check all that apply) Beef, Lamb/Mutton, Pork, Poultry, Seafood, Other
(Provide copy of applicable license(s))

Prepared Food – (Provide copy of applicable license(s) or, if selling under Michigan Cottage Food Law, **proper labeling is required on all products.** (Refer to **Michigan Cottage Foods Information** at the website http://www.michigan.gov/mdard/0,4610,7-125-50772_45851-240577--,00.html.)

Licensed Food Establishment - (Provide copy of applicable licenses)

Nursery Stock - (Provide copy of applicable licenses) (Refer to: Michigan Department of Agriculture and Rural Development’s publication **Nursery Stock Licensing Details and Frequently Asked Questions** at the following website: http://www.michigan.gov/statelicensesearch/0,1607,7-180-24786_24820-81466--,00.html)

Animal/Pet Food and Treats – (Provide copy of applicable licenses)

Other – (Explain) _____

PRODUCTS TO BE SOLD

Product: _____ Source: _____

Product: _____ Source: _____

Product: _____ Source: _____

Product: _____ Source: _____

Product: _____ Source: _____

Product: _____ Source: _____

Please continue on separate sheet of paper if you have more products to list.

VENDOR CATEGORY

Farmer: I/we grow/produce 100% of the food that I/we sell.

Farmer/Broker: I/we grow/produce some food that I/we sell, and broker some food that I/we sell.

Prepared Food Vendor: I/we prepare 100% of the food that I/we sell.

Prepared Food Vendor: I/we prepare some of the food that I/we sell and broker some of the food that I/we sell.

Artisans and Crafters: I/we manufacture 100% of the items that I/we sell.

Artisans and Crafters: I/we manufacture some of the items that I/we sell and broker some items that I/we sell.

Dealer/Broker: I/we do not grow or produce anything I/we sell.

Other: _____

Additional Information/Notes: _____

SPACES AND VENDOR FEES – Spaces are 10' x 20' (1 parking space)

SEASONAL RATES – 21 Weeks

• **NON-ELECTRIC:**

- _____ **\$170 – 1ST space** if paid in full by 22 May 2016.
Each additional non-electric space = **\$150** if paid in full by 22 May 2016
_____ Number of additional **non-electric** spaces reserved for the season.

• **ELECTRICAL USAGE – Provide a heavy-duty extension cord**

- _____ **\$218 – 1ST space** if paid in full by 22 May 2016
Each additional electric space = **\$198** if paid in full by 22 May 2016
_____ Number of additional **electric** spaces reserved for the season.

DAILY RATES

• **NON-ELECTRIC**

- _____ **\$12 per space**
NOTE: The fee for the first day is \$12. After that there is a \$2 per week PREPAY discount available when payment is made one week or more in advance.

• **ELECTRICAL USAGE – Provide a heavy duty extension cord**

- _____ **\$15 per space**
NOTE: The fee for the first day is \$15. After that there is a \$2 per week PREPAY discount available when payment is made one week or more in advance.

ENCLOSED IS MY PAYMENT IN THE AMOUNT OF: \$ _____

Cash, checks, and money orders accepted. Make checks and money orders **payable to the CITY OF WILLIAMSTON**. Daily and seasonal fees will be assessed at a fixed rate determined annually. Income generated from market fees will be used for expenses associated with the function of the market.

The first day I expect to attend Williamston Farmers' Market will be: Sunday, _____

APPLICABLE LICENSES AND PERMITS

I, _____, hereby state that I possess and will display current licenses and/or permits that are applicable to the products that I sell and as may be required by the United States Department of Agriculture, the Michigan Department of Agriculture and Rural Development, the County Health Department, and/or the City of Williamston.

ADULT CONSENT TO PHOTOGRAPH and/or VIDEOTAPE and DISSEMINATE WITHOUT COMPENSATION

I, hereby give my consent to be photographed and/or videotaped while participating in any activity offered by the City of Williamston, including the Williamston Farmers' Market. In addition, I consent to the reproduction and use of any such photographs and videotapes by the City for educational, public relations and promotional purposes and I waive any claim by myself, or anyone claiming under or through me, for compensation of any kind in exchange for such photographs, videotapes and use.

REQUIRED

Vendor Signature: _____ Date: _____

Please mail or fax completed application to:

Williamston Farmers Market, 161 E. Grand River, Williamston, Michigan 48895

Fax Number: 517-655-2797

Direct questions to:

Marlene Ann Epley, Market Manager, 517-719-6193 Email: williamston.farmers.market@gmail.com