



CITY OF WILLIAMSTON
Parks and Recreation Commission Meeting Agenda
To be held in the Williamston City Hall Council Chambers located at
161 E. Grand River Avenue, Williamston, MI 48895
(517) 655-2774

Wednesday, April 13, 2022, at 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Audience Participation – Maximum 5 minutes per presentation. Subject matter on non-agenda items only.
6. Approval of Parks & Recreation Commission Regular Meeting Minutes of March 9, 2022
7. Action Items
 - a.
 - b.
 - c.
8. Discussion Items
 - a. Memorial Park Engineering Grant
 - b. Adopt-A-River Presentation
 - c. Benches in Memorial and McCormick Park
9. Staff Reports
 - a. City Manager
10. Audience Participation – Maximum 5 minutes per presentation. Subject matter on non-agenda items only.
11. Member Comments
12. Adjourn to the Call of the Chair

Outstanding Projects – Grist Wheel Turbine

In Accordance with Public Act 267 (Open Meetings Act) Posted and Copies Given to Newspapers

Individuals with disabilities requiring special assistance who are planning to attend the meeting should contact the Office of the City Clerk for accommodations. This request must be made two (2) business days in advance of the meeting.

**The next regular meeting of the Parks & Recreation Commission will be held
Wednesday, May 11, 2022 at 7:00 p.m. in the City Hall Council Chambers**

**CITY OF WILLIAMSTON
PARKS AND RECREATION COMMISSION
MARCH 9, 2022
REGULAR MEETING MINUTES**

1. Call to Order:

The meeting was called to order at 7:00 p.m. in the Williamston City Hall Council Chambers by Chairman Earl Wolf and the Pledge of Allegiance was recited.

3. Roll Call:

Chairman Earl Wolf, Commissioners Terry Hansen, John Magee, and Kent Hall.
Absent: Teri Nelson, Caleb Moody, and Tammy Scott.

Also present: City Deputy Clerk Barbara Burke, citizens Tammy Gilroy and Heather Galecka.

4. Approval of Agenda:

Motion by **Hansen**, second by **Magee**, to approve the agenda as presented. **Motion passed by voice vote.**

5. Audience Participation:

Heather Galecka, Friends of Williamston Parks, gave a brief update on Volunteers Community Park. The park pavilion will be delivered and installed in late April. The picnic tables, etc., will not be delivered until mid-June. There will not be a community build for the pavilion as it is too heavy. They raised money for this Phase 2 project, and it was matched by MEDC. Any remaining funds will go towards Phase 3. They will have a ribbon cutting once all is done.

6. Approval of Parks & Recreation Commission Regular Meeting Minutes of January 12, 2022:

Motion by **Hansen**, second by **Hall**, to approve the Parks & Recreation Commission regular meeting minutes of January 12, 2022 as presented. **Motion passed by voice vote.**

7. Action Items

7a. Acceptance of "City Park Bench" donation/Memorial to Ann Campbell to McCormick Park:

Motion by **Hall**, second by **Magee**, to accept the donation of a City park bench in McCormick Park in memory of Ann Campbell. **Motion passed by voice vote.**

Chairman Wolf said City staff will decide on placement.

8. Discussion Items

8a. Possible Eagle Scout project: Kayak Rack at NE Corner of McCormick Park (launch area):

Chairman Wolf mentioned that an Eagle Scout is thinking of a kayak rack in the launch area of McCormick Park. This Scout should be in attendance at the next meeting with their proposal. The Commissioners discussed their ideas.

9. Staff Reports

9a. City Manager:

City Manager John Hanifan submitted a written report for Commission review. The commissioners had questions on the Kayak Launch project, which Deputy Burke will pass on to the City Manager to address. A group of volunteers are interested in presenting an "Adopt-a-River" concept and should attend the next Parks meeting to present their information.

10. Audience Participation:

Tammy Gilroy asked if there was a timeline for getting the old white pavilion in McCormick Park taken care of. Deputy Burke will pass this on to the appropriate staff.

Chairman Wolf asked what the dates of our Parks Master Plan were and when it would be up for review. Deputy Burke will look into this and respond to Chairman Wolf.

11. Member Comments:

Commissioner Hall asked about the Garden Club's presentation this upcoming Monday and Chairman Wolf said it will be held at the Methodist Church as it is a renowned speaker and should have a larger attendance. Commissioner Hall and Chairman Wolf gave updates on their bluebirds.

Commissioner Hansen said he is glad to be here.

12. Adjournment:

Chairman Wolf adjourned the meeting at 7:56 p.m.

Meeting Adjourned at 7:56 p.m.

Respectfully Submitted by: _____
Barbara J. Burke, City Deputy Clerk

Date Approved: _____